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Pre-1872 Land Patents in the Basins

Salinas River and Carmel River Groundwater  
Basins

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11-17-2016

**108173, US Land Patent, T25S, R11E, John A. Patchett, Huldah  
Safford, John Burke, Nathan Safford, Oct. 29, 1870, and BLM Land  
Patent Detail Sheet**

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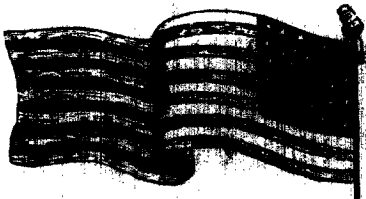
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**Recommended Citation**

"108173, US Land Patent, T25S, R11E, John A. Patchett, Huldah Safford, John Burke, Nathan Safford, Oct. 29, 1870, and BLM Land Patent Detail Sheet" (2016). *Pre-1872 Land Patents in the Basins*. 132.  
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# THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

**WHEREAS,** In pursuance of the Act of Congress, approved March 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the **GENERAL LAND OFFICE**, Warrant No. *108173* for *160* acres, in favor of *Hutches Safford*

*Widow of Nathan Safford* *Thompson*  
*US Quarter Master's*  
*Department*

with evidence that the same has been duly located upon

*the North East quarter of Section fifteen in Township twenty five South of Range seven East in the District of Lands subject to sale at San Francisco California containing One Hundred and Sixty acres*

according to the Official Plat of the Survey of said Lands returned to the **GENERAL LAND OFFICE** by the **SURVEYOR GENERAL**

*the said Warrant having been assigned by the said Hutches Safford to John Burke and by him to John A Patchett in whose favor said tract has been located*

**NOW KNOW YE,** That there is therefore granted by the **UNITED STATES** unto the said

*John A Patchett as assignee as aforesaid and to his heirs*

the tract of Land above described: **TO HAVE AND TO HOLD** the said tract of Land, with the appurtenances thereof, unto the said

*John A Patchett as assignee as aforesaid and to his*

heirs and assigns forever.

In testimony whereof, I,

*Ulysses S Grant*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made Patent, and the **SEAL OF THE GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twenty ninth* day of *October* in the year of our Lord one thousand

eight hundred and *seventy*, and of the **INDEPENDENCE** OF THE UNITED STATES the *ninety fifth*

BY THE PRESIDENT:

*U S Grant*  
*J M Granger* *J Parrish* Sec'y.  
 Recorder of the General Land Office.



# U.S. DEPARTMENT OF THE INTERIOR

## BUREAU OF LAND MANAGEMENT

### General Land Office Records

BLM

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#### Names On Document

[PATCHETT, JOHN A,](#)  
 [SAFFORD, HULDAH,](#)  
 [BURKE, JOHN,](#)  
 [SAFFORD, NATHAN](#)

Military Rank: ---

#### Miscellaneous Information

Land Office:	<a href="#">San Francisco</a>
US Reservations:	<a href="#">No</a>
Mineral Reservations:	<a href="#">No</a>
Tribe:	---
Militia:	<a href="#">Quarter Masters</a>
State In Favor Of:	---
Authority:	<a href="#">March 3, 1855: ScripWarrant Act of 1855 (10 Stat. 701)</a>
General Remarks:	---

#### Document Numbers

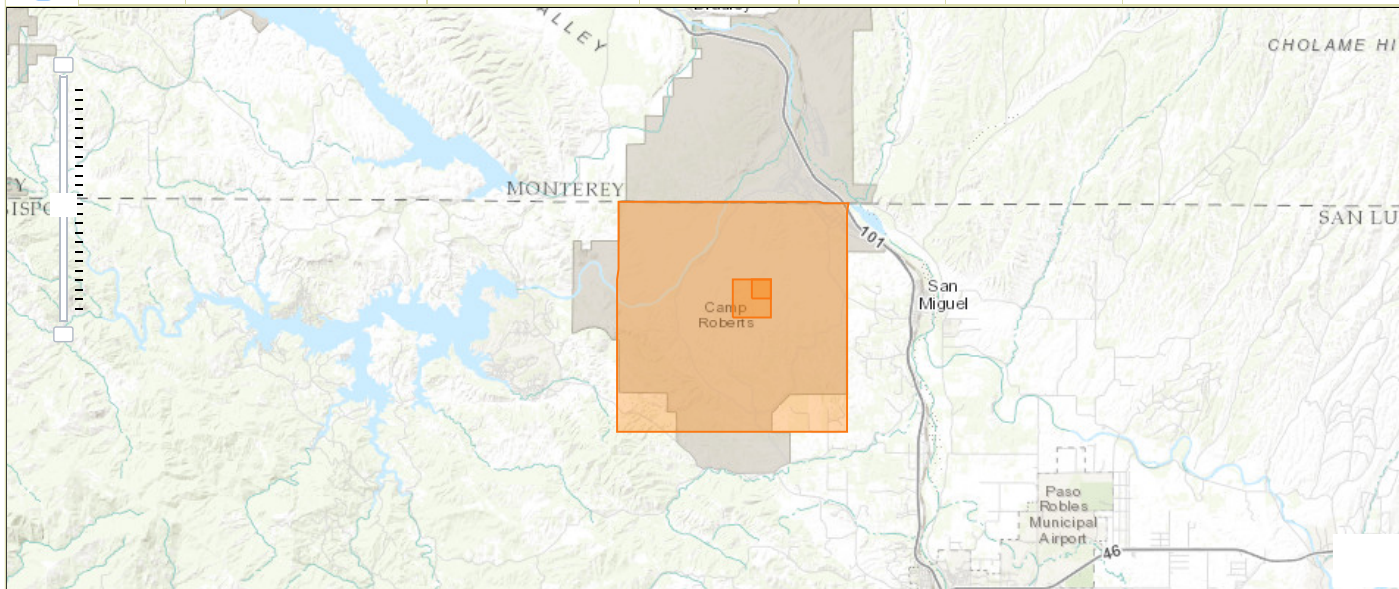
Document Nr:	<a href="#">108173</a>
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

#### Survey Information

Total Acres:	<a href="#">160.00</a>
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	<a href="#">No</a>

#### Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	<a href="#">CA</a>	<a href="#">Mount Diablo</a>	<a href="#">025S - 011E</a>	<a href="#">NE¼</a>	<a href="#">15</a>		<a href="#">San Luis Obispo</a>



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